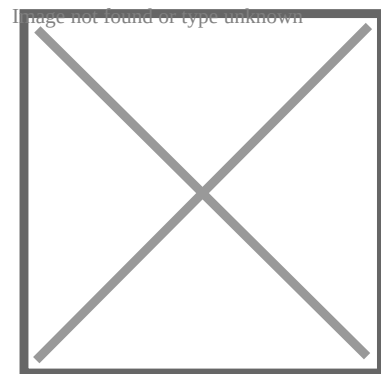
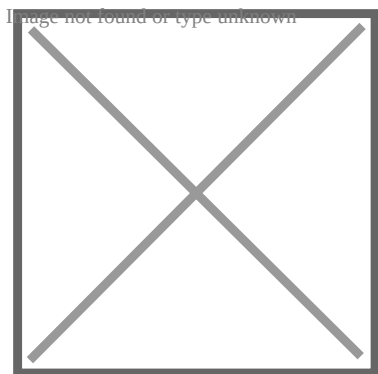




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**MOE'S INNOVATION CELL**  
**INSTITUTION'S INNOVATION COUNCIL**

**SATYAM FASHION INSTITUTE, GAUTAM BUDDHA NAGAR**  
**(IC202431010)**

**SESSION ON START-UP LEGAL & ETHICAL STEPS**

**OVERVIEW**

**Objective:**

To promote responsible entrepreneurship and informed decision-making

**Benefit in terms of learning/Skill/Knowledge obtained:**

To create awareness among students about the legal requirements and ethical considerations involved in establishing and managing a start-up

**Academic Year:**

2025-26

**Program driven by:**

IIC Calendar Activity

**Month:**

January

**Program /Activity Name:**

Session on Start-up Legal & Ethical Steps

**Program Type:**

**Other:**

|                                                                                                              |                                                                                                           |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Level 1 - Expert Talk                                                                                        | null                                                                                                      |
| <b>Program Theme:</b>                                                                                        | <b>Other:</b>                                                                                             |
| Entrepreneurship & Startup                                                                                   | NA                                                                                                        |
| <b>Date &amp; Duration (Days):</b>                                                                           | <b>External Participants, If any:</b>                                                                     |
| 04/04/2026-04/04/2026-0                                                                                      | null                                                                                                      |
| <b>Student Participants:</b>                                                                                 | <b>Faculty Participants:</b>                                                                              |
| 40                                                                                                           | 6                                                                                                         |
| <b>Expenditure Amount, If any:</b>                                                                           | <b>Remark:</b>                                                                                            |
| null                                                                                                         | null                                                                                                      |
| <b>ATTACHMENTS</b>                                                                                           |                                                                                                           |
| <b>Video:</b>                                                                                                | <a href="https://www.facebook.com/reel/987418877304478">https://www.facebook.com/reel/987418877304478</a> |
| <b>Photograph1:</b>                                                                                          |                       |
| <b>Photograph2:</b>                                                                                          |                       |
| <b>Session plan, If any:</b>                                                                                 | <a href="#">View Report</a>                                                                               |
| This report is electronically generated against report submitted on Institution's Innovation Council Portal. |                                                                                                           |